



Aston University, School of Engineering & Applied Science, presents a One-day Course in the Main Building on Tuesday 30 March 2010

DEVELOPMENTS IN ASBESTOS ASSESSMENT & MANAGEMENT

09.00 - 09.45 **Registration and coffee**

09.45 - 11.15 **Asbestos: The Survey Guide**

- Major changes from MDHS100
- Accreditation and certification of surveyors - competency, training and qualifications

Management Surveys

- Role of the Client/Commissioning Body
- Role and duties of the Surveyor - planning and commissioning process
- The Dutyholder's Management Plan

11.15 - 11.30 **Coffee**

11.30 - 13.00 **Refurbishment/Pre-demolition Surveys**

- Sub-Divisions
- Commissioning and Execution
- Problems and Caveats

13.00 - 14.00 **Lunch**

14.00 - 15.15 **Asbestos Contaminated Land**

- Environment Agency's Consultation paper
- Soil guideline values
- Sampling, analysis and assessment

15.15 - 15.30 **Tea**

15.30 - 16.30 **Other Developments**

- Supervisory Licence Holders and ALU's position
- Licencing and notification
- Amendments required for HSG 248 'Asbestos: The Analysts Guide'
- Recent prosecutions
- Asbestos in schools - CLASP buildings
- HSE Asbestos Awareness campaign - continued

16.30 - 17.00 **Questions and Discussion**

For course availability: Helen Mallinson 0121 204 3593 or Claire Wallis 0121 204 3624 **Fax:** 0121 204 3684

Email: cpd-seas@aston.ac.uk **Website & Mailing Subscription:** <http://www.seas.aston.ac.uk/cpd>

Our courses are intended to contribute towards the CPD requirements of the relevant professional institutions.

Course Organiser: Dr M Sadeghzadeh, 0121 204 3606

Please note the programme is subject to change without prior notice

CODE 30920

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Please send all correspondence to: The Course Secretary, CPD Centre, Room MB180C, ESM, Aston University, Birmingham, B4 7ET

Please reserveplace(s) at the course, (subject to terms & conditions) **Developments in Asbestos Assessment & Management - 30.3.10**

Delegate name(s): Company:

Address:

Post Code Email Address: Tel:

Have you any dietary, access or other requirements? **YES/NO** if **YES** please state:

Do you wish to be invoiced? (**CODE 30920**) **YES/NO** Purchase Order No:

Invoice address if different from above:

Cost £229 per delegate, covering attendance, papers, lunch and refreshments during the day.

(Cheques should be made payable to **Aston University**). Major Credit Cards are accepted